

# Lectio Divina for the Fifth Week of Lent

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

By your help, we beseech you, Lord our God, may we walk eagerly in that same charity with which, out of love for the world, your Son handed himself over to death.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

(Collect, Fifth Sunday of Lent)

# Reading (Lectio)

Read the following Scripture two or three times. John 8:1-11

Jesus went to the Mount of Olives. But early in the morning he arrived again in the temple area, and all the people started coming to him, and he sat down and taught them. Then the scribes and the Pharisees brought a woman who had been caught in adultery and made her stand in the middle. They said to him, "Teacher, this woman was caught in the very act of committing adultery. Now in the law, Moses commanded us to stone such women. So what do you say?"

They said this to test him, so that they could have some charge to bring against him. Jesus bent down and began to write on the ground with his finger. But when they continued asking him, he straightened up and said to them, "Let the one among you who is without sin be the first to throw a

stone at her." Again he bent down and wrote on the ground. And in response, they went away one by one, beginning with the elders. So he was left alone with the woman before him. Then Jesus straightened up and said to her, "Woman, where are they? Has no one condemned you?" She replied, "No one, sir." Then Jesus said, "Neither do I condemn you. Go, and from now on do not sin any more."

#### **Meditation (Meditatio)**

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing <u>lectio divina</u> as a family or in a group, after the reflection time, invite the participants to share their responses.

### **Prayer (Oratio)**

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.





# **Contemplation (Contemplatio)**

Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

All the people started coming to him, and he sat down and taught them. Where can I find authentic teaching? How can I rearrange my schedule so that I can spend more time learning about my faith?

They said this to test him. How do I try to test God's faithfulness and mercy? How can I deepen my trust in God's providence?

Let the one among you who is without sin be the first to throw a stone. When am I most likely to judge another person? How can I become more aware of my own need for God's mercy?

After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:

Although they go forth weeping, carrying the seed to be sown, They shall come back rejoicing, carrying their sheaves.

(From Psalm 126)

#### Living the Word This Week

How can I make my life a gift for others in charity?

Extend forgiveness to someone who has hurt you and ask forgiveness of someone you have hurt.

#### **Closing Prayer:**

When the LORD brought back the captives of Zion, we were like men dreaming.

Then our mouth was filled with laughter, and our tongue with rejoicing.

Then they said among the nations,
"The LORD has done great things for them."
The LORD has done great things for us;
we are glad indeed.

Restore our fortunes, O LORD, like the torrents in the southern desert. Those that sow in tears shall reap rejoicing. Excerpts from the *New American Bible, revised edition* © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Washington, D.C. and are used by permission of the copyright owner. Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

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