
Formation
to
Transformation

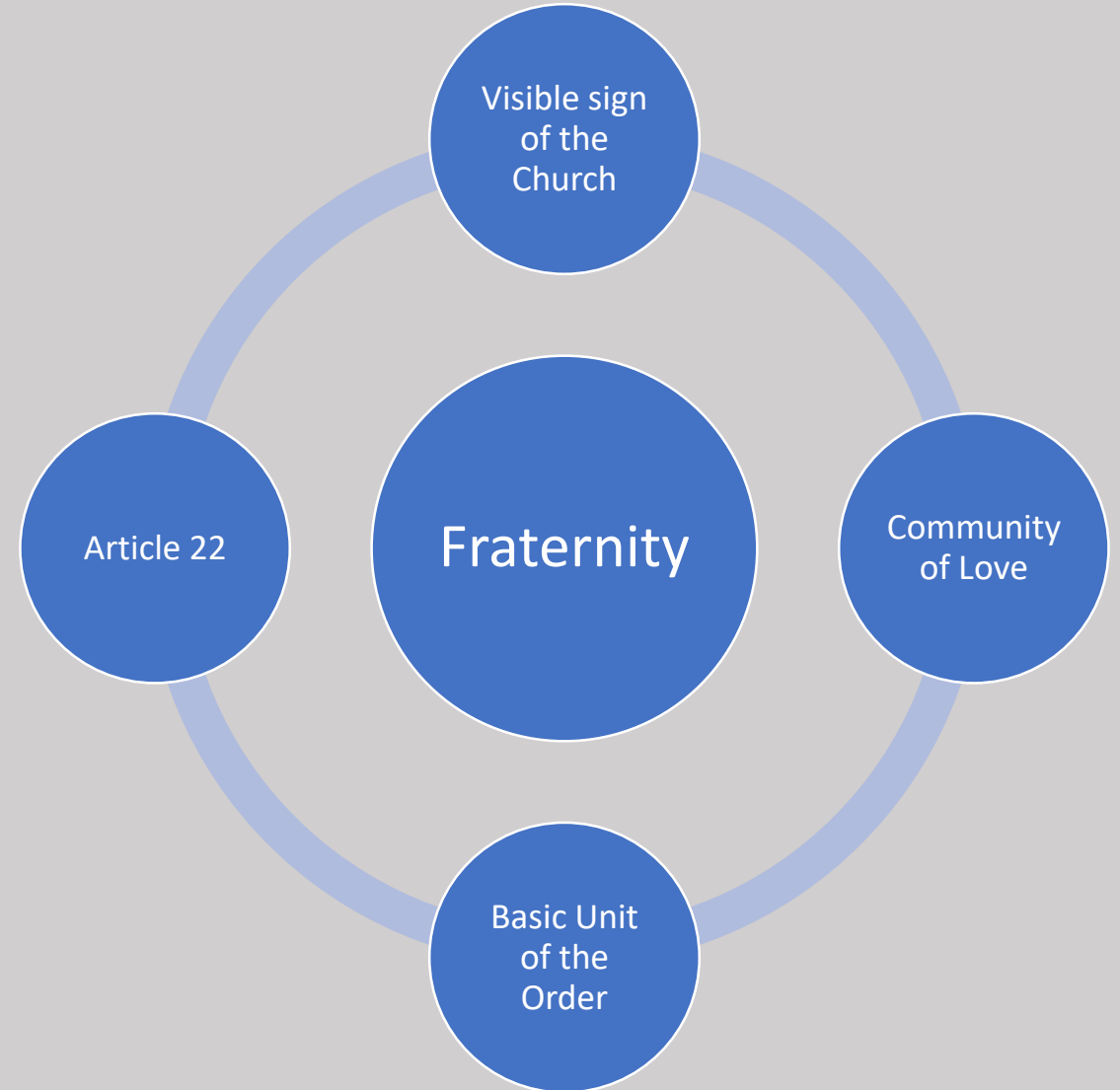


Information



Constitution, 3.3 says, “the vocation to the OFS is a vocation to live the Gospel in fraternal community.”

- We are brothers and sisters in a fraternal communion of faith and love that needs to be nurtured by mutual prayer, by common spirituality and knowledge, by assiduous attendance.
- Assiduous: def. showing great care and perseverance.



It is in fraternity that we get our FORMATION

- Prayer, discussion and collaboration among members should lead to dynamic gatherings and then to apostolic activities. (Const. 53.3)
- Fraternity is the basic unit of the whole order, a visible sign of the Church, a community of love. (Art. 22)



We are now
responsible for
the animation
of our
fraternity.



- The sense of co-responsibility of the members requires
 - Personal Presence
 - Witness
 - Prayer
 - Active Collaboration in accordance with each one's situations for the animation of the fraternity (const. 30.2)

TRANSFORMATION

- (Definition)
 - A thorough or dramatic change
 - An unduced or spontaneous process

- (Synonym) –
 - Growth, change, transition, progress, development, **CONVERSION**

We have professed into the “Order of Penitents.”

Quoting Father Lino Temperini TOR

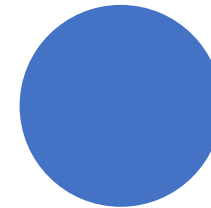


- “The term ‘**Penance**’ in Franciscanism is equivalent to the Biblical meaning of *Metanoia*, understood as an intimate conversion of the mind and heart to God, as a vital attitude, a continuous state of being penitent.”

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METANOIA, PENITENCE

TRANSFORMATION



Our Rule, art. 7



- “United by their vocation as brothers and sisters of penance, and motivated by the dynamic power of the Gospel, let them conform their thought and deeds to those of Christ by means of the radical interior change which the Gospel itself calls conversion.”

“CONVERSION”

a Franciscan Term for

“TRANSFORMATION”